# Planning Committee

## Tuesday 10 November 2015

A meeting of the above Committee will be held at the Town Hall, Royal Leamington Spa on Tuesday 10 November 2015 at 6.00pm.

Councillor Cooke (Chairman)
Councillor Ashford (Vice Chairman)

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|---|---|
| Councillor Boad | Councillor Mrs Knight |
| Councillor Mrs Bunker | Councillor Morris |
| Councillor Cain | Councillor Mrs Stevens |
| Councillor Mrs Falp | Councillor Weed |
| Councillor Mrs Hill | |

**Emergency Procedure**

At the commencement of the meeting the emergency procedure for the Town Hall will be displayed on screen for information.

**Agenda**
**Part A – General**

1. **Substitutes**

To receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Chief Executive, together with the name of the Councillor for whom they are acting.

2. **Declarations of Interest**

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter.

If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.

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3. **Site Visits**

The Chairman to report the location of the planning application sites visited and the names of the Committee Members who attended.

4. **Minutes**

To confirm the minutes of the Planning Committee of 14 October 2015 **(Pages 1 to 25).**

**Part B – Planning Applications**

To consider the following reports from the Head of Development Services:

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| 5. | **W/15/0905 – Station Approach, Royal Leamington Spa<br>**Major Application**** | **(Item 5 / Pages 1 to 38)** |
| 6. | **W/15/1022 – Rugby Tavern, 43 Rugby Road, Cubbington** | **(Item 6 / Pages 1 to 16)** |
| 7. | **W/15/1338 – Rugby Tavern, 43 Rugby Road, Cubbington** | **(Item 7/ Pages 1 -5)** |
| 8. | **W/15/1339 – Rugby Tavern, 43 Rugby Road, Cubbington** | **(Item 8/ Pages 1 -5)** |
| 9. | **W/15/1091 – St Nicholas Park, Banbury Road, Warwick** | **(Item 9/ Pages 1 - 6)** |
| 10. | **W/15/1294 – Land at Wasperton Lane, Barford** | **(Item 10/ Pages 1 – 29)** |
| 11. | **W/15/1325 – 7 Upper Rosemary Hill, Kenilworth** | **(Item 11/ Pages 1-15)** |
| 12. | **W/15/1335 – 45 Abbey End, Kenilworth** | **(Item 12/ Pages 1 - 5)** |
| 13. | **W/15/1419 – Former Honiley Airfield (Jaguar Land Rover), Oldwich Lane East, Wroxall<br>** Major Application**** | **(Item 13/ Pages 1 - 25)** |
| 14. | **W/15/1438 – 29 The Fairways, Royal Leamington Spa** | **(Item 14/ Pages 1 - 10)** |
| 15. | **W/15/1443 – Greenacre, Rising Lane, Baddesley Clinton** | **(Item 15 / Pages 1 – 12)** |
| 16. | **W/15/1476 – 121 Tachbrook Street, Royal Leamington Spa** | **(Item 16 / Pages 1-5)** |
| 17. | **W/15/1481 – 5 Franklin Road, Whitnash** | **(Item 17 / Pages 1-5)** |
| 18. | **W/15/1597 – Export House, Coventry Airport, Rowley Road, Baginton** | **(Item 18 / Pages 1-5)** |
| 19. | **W/15/1680 – 65A Red Lane, Burton Green** | **(Item 19 / Pages 1-7)** |
| 20. | **W/15/1738 – Offa House, Village Street, Offchurch** | **(Item 20 / Pages 1-5)** |

**Part C – Other matters**

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|---|---|---|
| 21. | **Current Appeals Report** | **(To follow)** |

Please note:

(a) the background papers relating to reports on planning applications are open to

public inspection under Section 100D of the Local Government Act 1972 and consist of all written responses to consultations made by the Local Planning Authority in connection with the planning applications referred to in the reports, the County Structure Plan Local Plans and Warwick District Council approved policy documents.

(b) all items have a designated Case Officer and any queries concerning those items should be directed to that Officer.

(c) in accordance with Council's Public Speaking Procedure, members of the public can address the Planning Committee on any of the planning applications being put before the Committee. If you wish to do so, please call 01926 353362 (Monday to Thursday 8:00am to 7:00pm, Friday 8:00am to 6:00pm and Saturday 9:00am to 1pm) or email committee@warwickdc.gov.uk, anytime after the publication of this agenda, but before 12 noon on the working day before the day of the meeting and you will be advised of the procedure.

(d) please note, that the running order for the meeting may be different to that published above, in order to accommodate items where members of the public - Have registered to address the Committee.

(e) occasionally items are withdrawn from the agenda after it has been published. In this instance, it is not always possible to notify all parties interested in the application. However, if this does occur, a note will be placed on the agenda via the Council's web site, and where possible, the applicant and all registered speakers (where applicable) will be notified via telephone.

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General Enquiries: Please contact Warwick District Council, Riverside House, Milverton Hill, Royal Leamington Spa, Warwickshire, CV32 5HZ.

Telephone: 01926 353362
E-Mail: committee@warwickdc.gov.uk

For enquiries about specific reports, please contact the Case Officer named in the reports.

You can e-mail the members of the Planning Committee at planningcommittee@warwickdc.gov.uk

Details of all the Council's committees, councillors and agenda papers are available via our website www.warwickdc.gov.uk/committees

Please note that the majority of meetings are held on the first floor of the Town Hall. If you feel that this may restrict you attending this meeting, please telephone (01926) 353362 prior to the meeting, so that we can assist you and make any necessary arrangements to help you to attend the meeting.

# The agenda is available in large print on request, prior to the meeting, by telephoning (01926) 353362